| 91 | CHEDULE B (FEC Form 3X) | | | | | | | | | | | | | | | | | |
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| | • | | erate schedule(s) | ١ ١ | | | NE NUMBER: PAGE 47 / 49 only one) | | | | | | | | | | | |
| IT | EMIZED DISBURSEMENTS | | for each category of the Detailed Summary Page | | | 21b | , o. | y one) □ 22 | | | г | 7 24 | | 1 25 F | | 7 26 | | |
| | | Detalled | Summary Page | | ᅱ | 27 | Н | 28a | \dashv | 28b | H | 28c | H | 29 | \vdash | 30b | | |
| An | y Information copied from such Reports and Sta | ements may n | ot be sold or use | d by a | ny | person | for | the pu | rpos | e of s | oli | cating c | ontri | bution | ıs | | | |
| | for commercial purposes, other than using the na | | | | | | | | | | | | | | | | | |
| \setminus | NAME OF COMMITTEE (In Full) | | | | | | | | | | | | | | | | | |
| $ \rangle$ | Solvay Pharmaceuticals, Inc Better Gov | ernment Co | mmittee | | | | | | | | | | | | | | | |
| \mathbb{L} | | | | | | | | | | | | | | | | | | |
| | Full Name (Last, First, Middle Initial) | ame (Last, First, Middle Initial) | | | | | | Transaction ID: 70727.E139 | | | | | | | | | | |
| Α. | Friends of John Tanner | | | | | Date of Disbursement | | | | | | | | | | | | |
| | Mailing Address DO D 4004 | | | | | | - | $ \begin{bmatrix} M & M \\ 0 & 6 \end{bmatrix} $ $ \begin{bmatrix} D & D \\ 0 & 4 \end{bmatrix} $ $ \begin{bmatrix} Y & Y & Y & Y & Y \\ 2 & 0 & 0 & 7 \end{bmatrix} $ | | | | | | | | | | |
| | Mailing Address PO Box 1994 | | | | | | 00 04 2007 | | | | | | | | | | | |
| | City | State | Zip Code | | | | | Amou | nt o | Each | า D | isburse | men | t this I | Peri | od | | |
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| | TN/US HOUSE-DIST 8 P08 | | | | | | | | | | | | | | | | | |
| | Candidate Name JOHN S. TANNER | | | | _ | ory/ | | | | | | | | | | | | |
| | | | | Т | ур | е | | | | | | | | | | | | |
| | - | rsement For: | 2008 | | | | 1 | ΓN/US | 3 H | ous | E- | DIST 8 | 3 P0 | 8 | | | | |
| | Senate President | X Primary | General | | | | | | | | | | | | | | | |
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| | Full Name (Last, First, Middle Initial) | | | | | | | | | | _ | | | | | | | |
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| | wike Hompson for Congress | | | | | | | Date of Disbursement | | | | | | | | | | |
| | Mailing Address 5429 Madison Avenue | | | | | | | 0 6 | IVI . | | ว 4ั | | 2ٰ | 0 ŏ 7 | 7 | | | |
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| | MIKE THOMPSON | | | | геу Гур | • | | | | | | | | | | | | |
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| SUBTOTAL of Disbursements This Page (optional) | • | 6000.00 |
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